BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 2000-0195-C – ORDER NO. 2000-0399

MAY 1, 2000

IN RE: Application of USA Quick Phone, Inc. for a Certificate to Provide Prepaid Local Exchange Service in the State of South Carolina.	)	ORDER
	)	ESTABLISHING
	)	PREFILING
	)	DEADLINES

This matter is before the Public Service Commission of South Carolina (the Commission) for the purpose of establishing pre-filing deadlines for testimony and exhibits. Pursuant to 26 S.C. Regs.103-869(C)(Supp. 1999), the Commission hereby orders that twenty-five copies of the testimony and exhibits of the Applicant shall be pre-filed on or before **June 15, 2000**, and that twenty-five copies of the testimony and exhibits of the Commission Staff and/or any intervenors shall be pre-filed on or before **June 29, 2000**. (Material may be post-marked on these dates.) Also, any rebuttal testimony and exhibits shall be pre-filed on or before **July 6, 2000**, and any surrebuttal testimony and exhibits shall be pre-filed on or before **July 10, 2000**. (Material must be in the offices of the Commission and in the hands of the parties on these dates.) It should be noted that acceptance into the record of surrebuttal testimony and exhibits is subject to the discretion of the Commission. In addition, parties shall serve their pre-filed testimony and exhibits (and/or scripts or other materials) on all other parties of record as required by the Commission's Rules and Regulations. All parties are reminded that all witnesses must be present during any hearing in this matter at the call of the Chairman, or the Commission may decline to
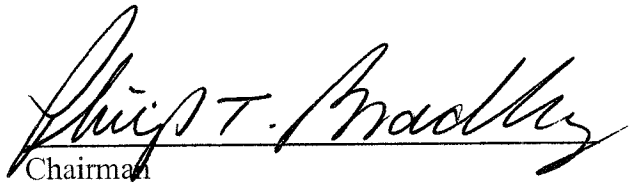
allow the witnesses' testimony to be read into the record of the proceeding, and/or may decline

to allow the witnesses' exhibits to be entered into the evidence of the case.

Please take note that any party requesting modification of this schedule must file a

request for such modification with the Commission.

IT IS SO ORDERED.

BY ORDER OF THE COMMISSION:

_____
Chairman

ATTEST:

_____
Executive Director

(SEAL)